

# GAME FISHING CLUB of NORTHERN TASMANIA INC

## APPLICATION FOR MEMBERSHIP

Annual Membership period runs from 1 November (or from date of payment) and ends on the following 31 October.

I.....being desirous of becoming a member of the Game Fishing Club of Northern Tasmania Inc. hereby apply to be admitted a member thereof and declare that I reside at:

.....  
.....  
.....Postcode.....

Phone Number: (...). Mobile phone No.....

Email.....

And my occupation is that of.....

I have/have not\* been refused admission to a Fishing Club and I am/am not\* at present a financial member of a Fishing Club (*Name other Club if applicable*.....)

Name: .....

Signature: .....

Date of Birth: (for Junior Members).....

We, the undersigned financial members of the Game Fishing Club of Northern Tasmania Inc endorse this application and propose the above named candidate for election.

Proposer: .....

Seconder: .....

\*delete if not applicable.

Date of application: .....

**SUBSCRIPTIONS:** Adult Members - \$70.00 / Children under 16 - \$10.00

### ***Payment Methods( Circle method Used)***

Money Order or Cheque

or Direct Debit to: BSB: 06 7022 A/C No.: 10023047

(Use **initial and surname as reference for Direct Debit payments**)

### RECEIPT OF MONEY

I.....have today received the sum of \$..... from the above nominated person. This money is fully refundable should the applicant be unsuccessful.

Signature of Nominee: .....

Signature of Committeeman: .....

**Applicants please note to speed up the application process, you can also fill in the 'Renewal of Membership' form now and choose to enter and pay for Competitions you wish to fish.**

**Send this form and all the forms associated with the Renewal process to the Club Secretary.**

A full refund will be given if the Application is denied.

**PTO**

**INDEMNIFICATION:**

Competition entry to all Events, Tournaments and Competitions will not be accepted unless this Indemnification form has been signed at the bottom of this renewal and each of the Indemnification forms for each tournament and competition that you wish to enter; it must be signed by all people on the boat.

Attached is a boat information sheet, for safety and emergency situations please fill this out and return with your renewal membership.

**GAME FISHING CLUB OF NORTHERN TASMANIA Inc.**  
**ABN No 54 823 551 157**

**Membership**

**Indemnification to be signed by member**

Please accept our entry to the Game Fishing Club of Northern Tasmania Inc. (GFCNT). I/We agree to the rules as published in consideration of you accepting me/us as a competitor/s or guest. I/We absolve the GFCNT their Officers, Committee Members, its Staff, Assistants, Organisers, Competition Committee, Members, their Staff, Executive, Volunteers, Assistants and Concessionaires, and Sponsors their Officers, Members, its Staff, Executive, Volunteers and Concessionaires, as such form any liability whatsoever arising from my/our involvement (whether on-shore or out at sea and including any liability resulting from the acts or omissions of my/our boat owner/skipper/deckhand or other employees) in the competition, and I/we indemnify you and agree to keep you indemnified against all claims, damages, costs and losses that may be claimed or awarded against you or that you may suffer resulting from injury or loss to us or my property of mine/ours invites, or licensees or guests.

No nomination form will be accepted until all team participants have signed this indemnity and complete such details on the nomination form. Should any nomination form be accepted prior to such completion and signature, the nomination is subjected to signature of this indemnity and completion of the details on this nomination form as and when requested by the GFCNT.

By signing this Indemnification I/we further acknowledge that upon entry to the Most Diverse Angler Competition that I/we are likewise bound by this Indemnification.

All teams, by their signature, declare that they have the appropriate Insurance cover.

**PLEASE PRINT NAME AND SIGN.**

_____	Date _____
_____	Date _____
_____	Date _____
_____	Date _____
_____	Date _____
_____	Date _____

Before entry to the Tournament can be accepted the Boat Owner **must** supply a copy of current Insurances, Trailer Registration and the Safety Form in this booklet to the secretary.

**Boat owners and Skippers please don't forget to fill out the GFCNT Safety and Rescue Information Form**

**Send all paperwork to:**

**The Secretary, GFCNT, PO Box 14 Turners Beach TAS 7315**

# GFCNT Safety and Rescue Information Form

**Owner/Skippers must fill out the following questionnaire and attach to each entry form for all Tournaments and Contests.**

## Description of Vessel

Name: \_\_\_\_\_

Registration No \_\_\_\_\_ Length \_\_\_\_\_

Make \_\_\_\_\_ Hull Material \_\_\_\_\_

Colour-Hull \_\_\_\_\_ Deck \_\_\_\_\_ Superstructure \_\_\_\_\_

Distinctive Features or Markings \_\_\_\_\_

Engine(s) Type(s) \_\_\_\_\_ HP \_\_\_\_\_

Fuel Type \_\_\_\_\_ Capacity \_\_\_\_\_ Range \_\_\_\_\_

Speed-Cruising \_\_\_\_\_ Max \_\_\_\_\_

Other Pertinent Information \_\_\_\_\_

Safety and Emergency Equipment  Appropriate Boxes. If "Yes" insert Details

Radio Type 27 MHz  Frequencies \_\_\_\_\_

VHF  Frequencies \_\_\_\_\_

UHF  Frequencies \_\_\_\_\_ Mobile Tel: No \_\_\_\_\_

Radar Reflector  Yes  No \_\_\_\_\_

Flares  Yes  No Type and Number \_\_\_\_\_

Dinghy / Liferrafts  Yes  No Type, Colour, Capacity \_\_\_\_\_

Lifejackets  Yes  No Number and Colour \_\_\_\_\_

E.P.I.R.B 406MHz  Yes  No \_\_\_\_\_

Radar  Yes  No Range \_\_\_\_\_

Depth Sounder  Yes  No Depth \_\_\_\_\_

Compass  Yes  No \_\_\_\_\_

Sea Anchor  Yes  No \_\_\_\_\_

Food  Yes  No Number of Days \_\_\_\_\_

Water  Yes  No Amount \_\_\_\_\_

GPS  Yes  No \_\_\_\_\_

First Aid Kit  Yes  No \_\_\_\_\_

Signed for the Team \_\_\_\_\_

Captain / Skipper

